

2022 Brahmasutra-bhāṣya retreat

with

Swami Tattvavidanandaji

on

Brahmasutra

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With

Śāṅkarabhāṣya



(Transliteration copy)

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# śrīmacchaṅkarabhagavatpūjyapādaviracitam

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## brahmasūtrabhāṣyam

### janmādyadhikaraṇam

4 brahma jijñāsitavyamityuktam । kiṃlakṣaṇam  
punastadbrahmetyata āha bhagavānsūtrakāraḥ —

6

janmādyasya yataḥ ॥ 2 ॥

8

janma utpattiḥ ādiḥ asya — iti tadguṇasaṃvijñāno  
10 bahuvrīhiḥ । janmasthitibhaṅgaṃ samāsārthaḥ ।  
janmanaścāditvaṃ śrutinirdeśāpekṣaṃ vastuvṛttāpekṣaṃ ca  
12 । śrutinirdeśastāvat — 'yato vā imāni bhūtāni jāyante' (tai. u.  
3 । 1 । 1) iti, asminvākye janmasthitipralayānāṃ  
14 kramadarśanāt । vastuvṛttamapi — janmanā  
labdhasattākasya dharmaṇaḥ sthitipralayasambhavāt ।  
16 asyeti pratyakṣādisannidhāpitasya dharmaṇa idamā  
nirdeśaḥ । ṣaṣṭhī janmādidharmasambandhārthā । yata iti  
18 kāraṇanirdeśaḥ । asya jagato nāmarūpābhyāṃ vyākṛtasya

anekakarṭṛbhokṭṛsaṃyuktasya  
 2 pratiniyatadeśakālanimittakriyāphalāśrayasya  
 manasāpyacintyaracanārūpasya janmasthitibhaṅgaṃ yataḥ  
 4 sarvajñātsarvaśakteḥ kāraṇādbhavati, tadbrahmeti  
 vākyaśeṣaḥ । anyeṣāmapī bhāvavikārāṇaṃ  
 6 triṣvevāntarbhāva itī janmasthitināśānāmiha grahaṇaṃ ।  
 yāskaparipaṭhitānaṃ tu 'jāyate'sti' ityādīnaṃ grahaṇe teṣāṃ  
 8 jagataḥ sthitikāle  
 sambhāvyamānatvānmūlakāraṇādutpattisthitināśā jagato na  
 10 gṛhītāḥ syurityāśaṅkyeta ; tanmā śaṅki ; itī yā  
 utpattirbrahmaṇaḥ , tatraiva sthitiḥ pralayaśca, ta eva  
 12 gṛhyante । na ca yathoktaviśeṣaṇasya jagato  
 yathoktaviśeṣaṇamīśvaraṃ muktvā, anyataḥ  
 14 pradhānādacetanāt aṇubhyaḥ abhāvāt saṃsāriṇo vā  
 utpattyādi sambhāvayituṃ śakyam । na ca svabhāvataḥ,  
 16 viśiṣṭadeśakālanimittānāmīhopādānāt । etadevānumānaṃ  
 saṃsārivyatirikteśvarāstitvādisādhanam manyante  
 18 īśvarakāraṇavādīnaḥ ॥  
 nanvihāpī tadevopanyastaṃ janmādisūtre ; na ;  
 20 vedāntavākyaakusumagrathanārthatvātsūtrāṇaṃ ।

vedāntavākyaṇi hi sūtrairudāhṛtya vicāryante |  
 2 vākyaṛthavicāraṇādhyavasānanirvṛttā hi brahmāvagatiḥ,  
 nānumānādipramāṇāntaranirvṛttā | satsu tu  
 4 vedāntavākyeṣu jagato janmādikāraṇavādiṣu ,  
 tadarthagrahaṇadārḍhyāya anumānamapi  
 6 vedāntavākyaṅvirodhi pramāṇam bhavat , na nivāryate,  
 śrutyaiḥ ca sahāyatvena tarkasyābhyupetavāt | tathā hi —  
 8 'śrotavyo mantavyaḥ' (br. u. 2 | 4 | 5) iti śrutiḥ 'paṇḍito  
 medhāvī  
 10 gandhārānevopasampadyetaivamevehācāryavānpuruṣo  
 veda' (chā. u. 6 | 14 | 2) iti ca  
 12 puruṣabuddhisāhāyyamātmano darśayati | na  
 dharmajijñāsāyāmiva śrutyādaya eva pramāṇam  
 14 brahmajijñāsāyām | kintu śrutyādayo'nubhavādayaśca  
 yathāsambhavamihā pramāṇam ,  
 16 anubhavāvasānatvādbhūtavastuviṣayatvācca  
 brahmajñānasya | kartavye hi viṣaye nānubhavāpekṣāstīti  
 18 śrutyādīnāmeva pramāṇyam syāt ,  
 puruṣādhīnātmalābhatvācca kartavyasya |  
 20 kartumakartumanyathā vā kartum śakyaṁ laukikaṁ

vaidikaṃ ca karma ; yathā aśvena gacchati, padbhyāṃ ,  
 2 anyathā vā, na vā gacchatīti । tathā 'atirātre ṣoḍaśinaṃ  
 gr̥hṇāti, nātirātre ṣoḍaśinaṃ gr̥hṇāti' 'udite juhōti, anudite  
 4 juhōti' iti । vidhipratiṣedhāśca atra arthavantaḥ syuḥ,  
 vikalpotsargāpavādāśca । na tu vastu 'evam , naivam' 'asti,  
 6 nāsti' iti vā vikalpyate । vikalpanāstu puruṣabuddhyapekṣāḥ  
 । na vastuyāthātmyajñānaṃ puruṣabuddhyapekṣam । kiṃ  
 8 tarhi ? vastutantrameva tat । na hi sthāṇāvekasmin  
 'sthāṇurvā, puruṣo'nyo vā' iti tattvajñānaṃ bhavati । tatra  
 10 'puruṣo'nyo vā' iti mithyājñānam । 'sthāṇureva' iti  
 tattvajñānam , vastutantratvāt । evaṃ bhūtavastuviṣayāṇāṃ  
 12 prāmāṇyaṃ vastutantram । tatraivaṃ sati brahmajñānamapi  
 vastutantrameva, bhūtavastuviṣayatvāt । nanu  
 14 bhūtavastuviṣayatve brahmaṇaḥ  
 pramāṇāntaraviṣayatvameveti vedāntavākyavicāraṇā  
 16 anarthikaiva prāptā ; na ; indriyāviṣayatvena  
 sambandhāgrahaṇāt । svabhāvato viṣayaviṣayāṇīndriyāṇi,  
 18 na brahmaviṣayāṇi । sati hīndriyaviṣayatve brahmaṇaḥ,  
 idaṃ brahmaṇā sambaddhaṃ kāryamiti gr̥hyeta ।  
 20 kāryamātrameva tu gr̥hyamāṇam — kiṃ brahmaṇā

sambaddham ? kimanyena kenacidvā sambaddham ? — iti  
2 na śakyaṃ niścetum | tasmājjanmādisūtraṃ  
nānumānopanyāsārtham | kiṃ tarhi ?  
4 vedāntavākyapradarśanārtham | kiṃ  
punastadvedāntavākyam yat sūtreṇha lilakṣayiṣitam ?  
6 'bhṛgurvai vāruṇiḥ | varuṇam pitaramupasasāra | adhīhi  
bhagavo brahmeti' (tai. u. 3 | 1 | 1) ityupakramyāha — 'yato  
8 vā imāni bhūtāni jāyante | yena jātāni jīvanti |  
yatprayantyaabhisamviśanti | tadvijijñāsasva | tadbrahmeti |  
10 ' (tai. u. 3 | 1 | 1) tasya ca nirṇayavākyam —  
'ānandāddhyeva khalvimāni bhūtāni jāyante | ānandena  
12 jātāni jīvanti | ānandaṃ prayantyaabhisamviśanti' (tai. u. 3 |  
6 | 1) iti | anyānyapyevaṃjātīyakāni vākyāni  
14 nityaśuddhabuddhamuktasvabhāvasarvajñasvarūpakāraṇav  
iṣayāni udāhartavyāni || 2 ||

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## śāstrayonitvādhikaraṇam

2 jagatkāraṇatvapradarśanena sarvajñaṃ  
brahmetyupakṣiptam , tadeva draḍhayannāha —

4 śāstrayonitvāt || 3 ||

mahata ṛgvedādeḥ śāstrasya

6 anekavidyāsthānopabṛṃhitasya

pradīpavatsarvārthāvadyotinaḥ sarvajñakalpasya yoniḥ

8 kāraṇam brahma | na hīdṛśasya śāstrasya

ṛgvedādīlakṣaṇasya sarvajñaḡuṇānvitasya sarvajñādanyataḥ

10 sambhavo'sti | yadyadvistarārtham śāstram

yasmātpuruṣaviśeṣātsambhavati, yathā vyākaraṇādi

12 pāṇinyādeḥ jñeyaikadeśārthamapi, sa

tato'pyadhikataravijñāna iti prasiddham loke | kimu

14 vaktavyam — anekāśākhābhedabhinnasya

devatiryāṇmanuṣyavarṇāśramādīpravibhāgahetoḥ

16 ṛgvedādyākhyasya sarvajñānākarasya aprayatnenaiva

līlānyāyena puruṣaṇiḥśvāsavat yasmānmahato bhūtāt yoneḥ

18 sambhavaḥ — 'asya mahato bhūtasya niḥśvasitametat

yadṛgvedaḥ' (br. u. 2 | 4 | 10) ityādiśruteḥ — tasya mahato

2 bhūtasya niratiśayaṃ sarvajñatvaṃ sarvaśaktimattvaṃ ceti  
||  
4 athavā yathoktamṛgvedādiśāstraṃ yoniḥ kāraṇaṃ  
6 pramāṇamasya brahmaṇo yathāvatsvarūpādhighame |  
8 śāstrādeva pramāṇāt jagato janmādikāraṇaṃ  
10 brahmādhigamyata ityabhiprāyaḥ | śāstramudāhṛtaṃ  
12 pūrvasūtre — 'yato vā imāni bhūtāni jāyante' (tai. u. 3 | 1 |  
14 1) ityādi | kimarthaṃ tarhīdaṃ sūtraṃ , yāvatā  
pūrvasūtreṇaiva evaṃjātīyakaṃ śāstramudāharatā  
śāstrayonitvaṃ brahmaṇo darśitam | ucyate — tatra  
sūtrākṣareṇa spaṣṭaṃ śāstrasyānupādānājjanmādisūtreṇa  
kevalamanumānamupanyastamityāśaṅkyeta ; tāmāśaṅkāṃ  
nivartayitumidaṃ sūtraṃ pravavṛte — 'śāstrayonitvāt' iti ||  
3 ||

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## Key to Transliteration and Pronunciation

- 2 Since Sanskrit is a highly phonetic language, accuracy in the articulation of the letters is important. This is the international transliteration guide to the proper  
4 pronunciation of Sanskrit letters in the *devanāgarī* script.

6	अ	a	but	ठ	ṭh	anthill*3
	आ	āā	calm	30 इ	ḍò	ḍart*3
8	इ	i	it	ढ	ḍh	godhead*3
	ई	īé	beet	32 ण	ṇè	under*3
10	उ	u	put	त्	t	path*4
	ऊ	ū	pool	34 थ	th	thunder*4
12	ऋ	ṛā	rhythm	द्	d	that*4
	ॠ	ṛī	marine	36 ध्	dh	breathe*4
14	ए	e	play	न्	n	numb 4
	ऐ	ai	high	38 प्	p	spin 5
16	ओ	o	go	फ्	ph	loophole*5
	औ	au	loud	40 ब्	b	bin 5
18	क्	k	skate 1	भ्	bh	abhor* 5
	ख्	kh	blockhead*1	42 म्	m	much 5
20	ग्	g	gate 1	य्	y	young
	घ्	gh	loghut* 1	44 र्	r	drama
22	ङ्	ṅ	sing 1	ल्	l	luck
	च्	c	chunk*2	46 व्	v	vile
24	छ्	ch	catch him*2	श्	śç	shove
	ज्	j	john 2	48 ष्	ṣñ	bushel
26	झ्	jh	hedggehog*2	स्	s	so
	ञ्	ñ	bunch 2	50 ह्	h	hum
28	ट्	ṭ	start*3			
52		ṁ	<i>anusvāra</i> (nasalization of preceding vowel)k			
	:	ḥ	<i>visarga</i> (aspiration of preceding vowel)			
54	ऽ	‘	<i>avagraha</i> (marking the elision of A at the beginning of a word)			
	*	No	exact equivalent for these letters			
56			1 – guttural; 2 – palatal; 3 – lingual; 4 – dental; 5 - labial			