

2020 Upaniṣad-bhāṣya retreat

with

Swami Tattvavidanandaji

on

Kaṭhopanīṣad

(Chapter 2)

With

Śāṅkarabhāṣya



(Transliteration copy)

September, 2020

Arsha Vidya Gurukulam, P.O. Box 1059, Saylorsburg, PA. 18353
570-992-2339, www.arshavidya.org, avpoffice@gmail.com

2

ॐ dvitīyo'dhyāyaḥ

caturthī vallī

4

'eṣa sarveṣu bhūteṣu guḍho'tmā na prakāśate | dṛśyate tvagryayā
6 buddhyā' (ka. u. 1 | 3 | 12) ityuktam | kaḥ punaḥ pratibandho'gryāyā
buddheḥ, yena tadabhāvādātmā na dṛśyata iti
8 tadadarśanakāraṇapradarśanārthā vallī ārabhyate ; vijñāte hi
śreyaḥpratibandhakāraṇe tadapanayanāya yatna ārabdhum śakyate,
10 nānyatheti —

12

parāñci khāni vyatṛṇatsvayambhūstasmātparāñ paśyati

nāntarātman | kaściddhīraḥ pratyagātmānam aikṣad

14

āvṛttacakṣuramṛtatvamicchan || 1 ||

16

parāñci parāgañcanti gacchantīti, khāni khopalakṣitāni
śrotrādīnīndriyāṇi khānītyucyante | tāni parāñcyeva
18 śabdādiviṣayaparakāśanāya pravartante | yasmādevaṃsvabhāvakāni
tāni vyatṛṇat hiṃsitavān hananaṃ kṛtavānityarthaḥ | ko'sau ?
20 svayambhūḥ parameśvaraḥ svayameva svatantra bhavati sarvadā na
paratantra iti | tasmāt parāñ parāgrūpānanātmabhūtāñśabdādīn
22 paśyati upalabhate upalabdḥā nāntarātman nāntarātmānamityarthaḥ
| evaṃsvabhāve'pi sati lokasya kaścit nadyāḥ
24 pratisrotaḥpravartanamiva dhīraḥ dhīmānvivekī pratyagātmānam
pratyak cāsāvātmā ceti pratyagātmā | praticyevātmaśabdo rūḍho
26 loke, nānyatra | vyutpattipakṣe'pi tatraivātmaśabdo vartate ;
'yaccāpnoti yadādatte yaccātti viṣayāniha | yaccāsyā santato

bhāvastasmādātmeti kīrtyate' ; ityātmaśabdavyutpattismaraṇāt । taṃ
2 pratyagātmānaṃ svasvabhāvam aikṣat apaśyat paśyatītyarthaḥ,
chandasi kālānīyamāt । kathaṃ paśyatīti, ucyate — āvṛttacakṣuḥ
4 āvṛttaṃ vyāvṛttaṃ cakṣuḥ śrotrādikamindriyajātamaśeṣaviṣayāt
yasya sa āvṛttacakṣuḥ । sa evaṃ saṃskṛtaḥ pratyagātmānaṃ paśyati
6 । na hi bāhyaviṣayālocanaparatvaṃ pratyagātmekṣaṇaṃ caikasya
sambhavati । kimicchānpunaritthaṃ mahatā prayāsenā
8 svabhāvapravṛttinirodhaṃ kṛtvā dhīraḥ pratyagātmānaṃ paśyatīti,
ucyate । amṛtatvam amaraṇadharmatvaṃ nityasvabhāvatām icchan
10 ātmana ityarthaḥ ॥

12 parācaḥ kāmānanuyanti bālāste mṛtyoryanti vitatasya
pāśam । atha dhīrā amṛtatvaṃ veditvā
14 dhruvamadhruveṣviha na prārthayante ॥ 2 ॥

16 yattāvatsvābhāvikaṃ parāgevānātmadarśanaṃ tadātmadarśanasya
pratibandhakāraṇamavidyā tatpratikūlatvādyā ca
18 parāgevāvidyopapradarśiteṣu dṛṣṭādrṣṭeṣu bhogeṣu tṛṣṇā
tābhyānavidyātṛṣṇābhyāṃ pratibaddhātmadarśanāḥ parācaḥ
20 bahirgatāneva kāmān kāmīyānviṣayān anuyanti anugacchanti bālāḥ
alpaprajñāḥ te tena kāraṇena mṛtyoḥ
22 avidyākāmakarmasamudāyasya yanti gacchanti vitatasya vistīrṇasya
sarvato vyāptasya pāśam pāśyate badhyate yena taṃ pāśam
24 dehendriyādisaṃyogaviyogalakṣaṇam । anavarataṃ
janmamaraṇajarārogādyanekānarthavrātaṃ pratipadyanta ityarthaḥ
26 । yata evaṃ atha tasmāt dhīrāḥ vivekinaḥ
pratyagātmāsvarūpāvasthānalakṣaṇam amṛtatvaṃ dhruvaṃ veditvā
28 । devādyamṛtatvaṃ hyadhruvam , idaṃ tu

pratyagātmasvarūpāvasthānalakṣaṇaṃ dhruvam , 'na karmaṇā
2 vardhate no kaṇīyān' iti śruteḥ । tadevaṃbhūtaṃ
kūṣṭhamavicālyamamṛtatvaṃ viditvā adhruveṣu sarvapadārtheṣu
4 anityeṣu nirdhārya, brāhmaṇā iha saṃsāre'narthaprāye na
prārthayante kiñcidapi pratyagātmadarśanapratikūlatvāt ।
6 putravittalokaiṣaṇābhyo vyuttiṣṭhantyevetyabhiprāyaḥ ॥

8 yena rūpaṃ rasaṃ gandhaṃ śabdānsparśāṃśca maithunān
। etenaiva vijānāti kimatra pariśiṣyate । etadvai tat ॥ 3 ॥

10 yadvijñānāna kiñcidanyatprārthayante brāhmaṇāḥ, kathaṃ
12 tadadhigama iti, ucyate — yena vijñānasvabhāvenātmanā rūpaṃ
rasaṃ gandhaṃ śabdān sparśāṃśca maithunān
14 maithunanimittānsukhapratyayān vijānāti vispaṣṭaṃ jānāti sarvo
lokaḥ । nanu naivam prasiddhirlokasya ātmanā
16 dehādivilakṣaṇenāhaṃ vijānāmīti । dehādisaṅghāto'haṃ vijānāmīti
tu sarvo loko'vagacchati । nanu dehādisaṅghātasyāpi
18 śabdādisvarūpatvāviśeṣādvijñeyatvāviśeṣācca na yuktaṃ vijñātrtvam
। yadi hi dehādisaṅghāto rūpādyātmakaḥ san rūpādīnvijānīyāt , tarhi
20 bāhyā api rūpādayo'nyonyaṃ svaṃ svaṃ rūpaṃ ca vijānīyuh । na
caitadasti । tasmāddehādilakṣaṇāṃśca rūpādīn etenaiva
22 dehādivyatiriktenaiva vijñānasvabhāvenātmanā vijānāti lokaḥ ।
yathā yena loho dahati so'gniriti tadvat ātmano'vijñeyam । kim atra
24 asmimloke pariśiṣyate na kiñcitpariśiṣyate sarvameva tvātmanā
vijñeyam , yasyātmano'vijñeyam na kiñcitpariśiṣyate, sa ātmā
26 sarvajñaḥ । etadvai tat । kim tat yannaciketasā pṛṣṭaṃ devādibhirapi
vicikitsitaṃ dharmādibhyo'nyat viṣṇoḥ paramaṃ padaṃ
28 yasmātparam nāsti tadvai etat adhigatamityarthaḥ ॥

2 svapnāntaṃ jāgaritāntaṃ cobhau yenānupaśyati ।
mahāntaṃ vibhumātmānaṃ matvā dhīro na śocati ॥ 4 ॥

4
6 atisūkṣmatvāddurvijñeyamiti matvaitamevārthaṃ punaḥ punarāha
— svapnāntaṃ svapnamadhyam svapnavijñeyamityetat । tathā
8 jāgaritāntaṃ jāgaritamadhyam jāgaritavijñeyam ca । ubhau
svapnajāgaritāntau yena ātmanā anupaśyati lokaḥ iti sarvaṃ
10 pūrvavat । taṃ mahāntaṃ vibhumātmānaṃ matvā
avagamyātmabhāvena sākṣādahamasmi paramātmēti dhīraḥ na
śocati ॥

12 ya imaṃ madhvadaṃ veda ātmānaṃ jīvamantikāt ।
īśānaṃ bhūtabhavyasya na tato vijugupsate । etadvai tat ॥ 5 ॥
14 kiñca, yaḥ kaścit imaṃ madhvadaṃ karmaphalabhujam jīvaṃ
prāṇādikalāpasya dhārayitāramātmānaṃ veda vijānāti antikāt antike
16 samīpe īśānaṃ īsitāraṃ bhūtabhavyasya kālatrayasya, tataḥ
tadvijñānādūrdhvamātmānaṃ na vijugupsate na gopāyitumicchati,
18 abhayaprāptatvāt । yāvaddhi bhayamadhyastho'nityamātmānaṃ
manyate tāvadgopāyitumicchatyātmānaṃ । yadā tu
20 nityamadvaitamātmānaṃ vijānāti, tadā kaḥ kiṃ kuto vā
gopāyitumicchet । etadvai taditi pūrvavat ॥

22

yaḥ pūrvam tapaso jātamadhbhyaḥ pūrvamajāyata ।
24 guhāṃ praviśya tiṣṭhantaṃ yo bhūtebhirvyapaśyata ।
etadvai tat ॥ 6 ॥

26

yaḥ pratyagātmeśvarabhāvena nirdiṣṭaḥ, sa sarvātmetyetaddarśayati
28 — yaḥ kaścinmumuksuḥ pūrvam prathamam tapasaḥ

jñānādilakṣaṇādbrahmaṇa ityetaḥ ; jātam utpannam hiraṇyagarbham
2 | kimapekṣya pūrvamiti, āha — adbhyaḥ pūrvam apsaḥitebhyaḥ
pañcabhūtebhyaḥ, na kevalābhyo'dbhya ityabhiprāyaḥ | ajāyata
4 utpannaḥ yastaṁ prathamajaṁ devādiśarīrāṇyutpādya
sarvaprāṇiguhāṁ hṛdayākāśaṁ praviśya tiṣṭhantaṁ
6 śabdādīnupalabhamānaṁ bhūtebhiḥ bhūtaiḥ kāryakaraṇalakṣaṇaiḥ
saha tiṣṭhantaṁ yo vyapaśyata yaḥ paśyatītyetaḥ ; ya evaṁ paśyati, sa
8 etadeva paśyati — yattatprakṛtaṁ brahma ||

10 yā prāṇena sambhavati aditirdevatāmāyī |
guhāṁ praviśya tiṣṭhantiṁ yā bhūtebhirvyajāyata | etadvai
12 tat || 7 ||

14 kiñca, yā sarvadevatāmāyī sarvadevatātmikā prāṇena
hiraṇyagarbharūpeṇa parasmādbrahmaṇaḥ sambhavati
16 śabdādīnāmadanāt aditiḥ tāṁ pūrvavadguhāṁ praviśya tiṣṭhantiṁ
aditim | tāmeva viśinaṣṭi — yā bhūtebhiḥ bhūtaiḥ samanvitā
18 vyajāyata utpannetyetaḥ ||

20 araṇyornirhito jātavedā garbha iva subhṛto garbhiṇībhiḥ |
dive dive īḍyo jāgrvadbhirhaviṣmadbhirmanuṣyebhiragniḥ
22 | etadvai tat || 8 ||

24 kiñca, yaḥ adhiyajñam uttarādharāraṇyornihitaḥ sthitaḥ jātavedā
agniḥ punaḥ sarvahaviṣāṁ bhoktā adhyātmaṁ ca yogibhiḥ, garbha
26 iva garbhiṇībhiḥ antarvatnībhiragarhitānnabhojanādinā yathā
garbhaḥ subhṛtaḥ suṣṭhu samyagbṛto loke, itthameva
28 ṛtvigbhiryogibhiḥca subhṛta ityetaḥ | kiñca, dive dive ahanyahani

īḍyaḥ stutyo vandyaśca karmibhiryogibhiścādhvare hṛdaye ca
2 jāgṛvadbhiḥ jāgaraṇaśīlaiḥ apramattairityetat । haviṣmadbhiḥ
ājyādimadbhiḥ dhyānabhāvanāvadbhiśca manuṣyebhiḥ manuṣyaiḥ
4 agniḥ ; etadvai tat tadeva prakṛtaṃ brahma ॥

6 yataścodeti sūryaḥ astaṃ yatra ca gacchati । taṃ devāḥ
sarve arpitāstadu nātyeti kaścana । etadvai tat ॥ 9 ॥

8
kiñca, yataśca yasmātprāṇāt udeti uttiṣṭhati sūryaḥ, astaṃ
10 nimlocanaṃ tirodhānaṃ yatra yasminneva ca prāṇe ahanyahani
gacchati, taṃ prāṇamātmānaṃ devāḥ sarve agnyādayaḥ adhidaivaṃ
12 vāgādayaścādhyātmaṃ sarve viśve arā iva rathanābhau arpitāḥ
sampraveśitāḥ sthitikāle । so'pi brahmaiva । tat etatsarvātmakaṃ
14 brahma, u nātyeti nātitya tadātmakatāṃ tadanyatvaṃ gacchati,
kaścana kaścidapi etadvai tat ॥

16

18 yadeveha tadamutra yadamutra tadanviha ।
mṛtyoḥ sa mṛtyumāpnoti ya iha nāneva paśyati ॥ 10 ॥

20 yadbrahmādisthāvarānteṣu vartamānaṃ
tattadupādhitvādabrahmavadavabhāsamānaṃ
22 saṃsāryanyatparasmādbrahmaṇa iti mā
bhūtkasyacidāśaṅketīdamāha — yadeveha
24 kāryakāraṇopādhisamanvitaṃ
saṃsāradharmavadavabhāsamānamavivekinām , tadeva
26 svātmastham amutra nityavijñānaghanasvabhāvaṃ
sarvasaṃsāradharmavarjitaṃ brahma । yacca amutra
28 amuṣminnātmani sthitam , tadanu iha tadeva iha

kāryakaraṇanāmarūpopādhim anu vibhāvyaṃnāṃ nānyat ।
2 tatraivaṃ sati upādhisvabhāvabhedaḍṣṭilakṣaṇayā avidyayā
mohitaḥ san ya iha brahmaṇyaṇānābhūte parasmādanyo'haṃ
4 matto'nyatparaṃ brahmeti nāneva bhinnamiva paśyati upalabhate,
sa mṛtyormaraṇāt mṛtyuṃ maraṇaṃ punaḥ punaḥ
6 jananamaraṇabhāvamāpnoti pratipadyate । tasmāttathā na paśyet ।
vijñānaikarasam nairantaryeṇākāśavatparipūrṇaṃ
8 brahmaivāhamasmīti paśyediti vākyārthaḥ ॥

10 manasaivedamāptavyaṃ neha nānāsti kiñcana ।
mṛtyoḥ sa mṛtyuṃ gacchati ya iha nāneva paśyati ॥ 11 ॥

12 prāgekatvavijñānādācāryāgamasaṃskṛtena manasaiva idaṃ
14 brahmaikarasam āptavyam ātmaiva nānyadastiti । āpte ca
nānātvapratyupasthāpikāyā avidyāyā nivṛttatvāt iha brahmaṇi nānā
16 nāsti kiñcana aṇumātramapi । yastu punaravidyātimiraḍṣṭim na
muñcati iha brahmaṇi nāneva paśyati, sa mṛtyormṛtyuṃ gacchatyeva
18 svalpamapi bhedamadhyāropayannityārthaḥ ॥

20 aṅguṣṭhamātraḥ puruṣo madhya ātmani tiṣṭhati । īśānaṃ
bhūtabhavyasya na tato vijugupsate । etadvai tat ॥ 12 ॥

22 punarapi tadeva prakṛtaṃ brahmāha — aṅguṣṭhamātraḥ
24 aṅguṣṭhaparimāṇaḥ । aṅguṣṭhaparimāṇaṃ hṛdayapuṇḍarīkaṃ
tacchidravartyantaḥkaraṇopādhiraṅguṣṭhamātraḥ
26 aṅguṣṭhamātravaṃśaparvamadhyavartyambaravat । puruṣaḥ
pūrṇamanena sarvamiti । madhye ātmani śarīre tiṣṭhati yaḥ tam
28 ātmānam īśānaṃ bhūtabhavyasya viditvā, na tata ityādi pūrvavat ॥

2 aṅguṣṭhamātraḥ puruṣo jyotirivādhūmakah | īśāno
bhūtabhavyasya sa evādyā sa u śvaḥ | etadvai tat || 13 ||

4

kiñca, aṅguṣṭhamātraḥ puruṣaḥ jyotiriva adhūmakah, adhūmakamiti
6 yuktaṃ jyotiḥparatvāt | yastvevaṃ lakṣito yogibhirhṛdaye īśānaḥ
bhūtabhavyasya sa eva nityaḥ kūṭasthaḥ adya idānīm prāṇiṣu
8 vartamānaḥ sa u śvo'pi vartīṣyate, nānyastatsamo'nyaśca janiṣyata
ityarthaḥ | anena 'nāyamastīti caike' (ka. u. 1 | 1 | 20) ityayaṃ pakṣo
10 nyāyato'prāpto'pi svavacanena śrutyā pratyuktaḥ, tathā
kṣaṇabhaṅgavādaśca |

12

yathodakam durge vṛṣṭam parvateṣu vidhāvati |
14 evaṃ dharmānṛthakpaśyaṃstānevānuvidhāvati || 14 ||

16 punarapi bhedadarśanāpavādam brahmaṇa āha — yathā udakam
durge durgame deśe ucchrite vṛṣṭam siktaṃ parvateṣu parvavatsu
18 nimnapradeśeṣu vidhāvati vikīrṇam sadvinaśyati, evaṃ dharmān
ātmano'bhinnān ṛthak paśyan ṛthageva pratiśarīram paśyan
20 tāneva śarīrabhedānuvartinaḥ anuvidhāvati | śarīrabhedameva
ṛthak punaḥ punaḥ pratipadyata ityarthaḥ ||

22

yathodakam śuddhe śuddhamāsiktaṃ tādrgeva bhavati |
24 evaṃ munervijānata ātmā bhavati gautama || 15 ||

26 yasya punarvidyāvato vidhvastopādhikṛtabhedadarśanasya
viśuddhavijñānaghanaikarasamadvayamātmānaṃ paśyato vijānato

munermananaśīlasyātmasvarūpaṃ kathaṃ sambhavatīti, ucyate —
2 yathā udakaṃ śuddhe prasanne śuddhaṃ prasannaṃ āsiktaṃ
prakṣiptaṃ ekarasameva nānyathā, tādrgeva bhavati
4 ātmāpyevameva bhavati ekatvaṃ vijānato muneḥ mananaśīlasya he
gautama । tasmātkutārkikabhedadr̥ṣṭiṃ nāstikakudr̥ṣṭiṃ cojjhitvā
6 mātṛpitṛsahasrebhyo'pi hitaiṣiṇā
vedenopadiṣṭamātmaikatvadarśanaṃ
8 śāntadarpairādaraṇīyamityarthaḥ ॥
iti caturthavallībhāṣyam ॥
10

pañcamī vallī

2

4

puramekādaśadvāramajasyāvakracetasah |
anuṣṭhāya na śocati vimuktaśca vimucyate | etadvai tat || 1
||

6

punarapi prakārāntareṇa
8 brahmatattvanirdhāraṇārtho'yamārambhaḥ,
durvijñeyatvādbrahmaṇaḥ — puram puramiva puram |
10 dvāradvārapālādhiṣṭhātrādyanekapuropakaraṇasampattidarśanāt
śarīram puram | puram ca sopakaraṇam svātmanā
12 asaṃhatasvatantrasvāmyarthaṃ drṣṭam | tathedaṃ
purasāmānyādanekopakaraṇasaṃhataṃ śarīram svātmanā
14 asaṃhatarājasthānīyasvāmyarthaṃ bhavitumarhati | tacedaṃ
śarīrākhyam puram ekādaśadvāram ; ekādaśa dvārāṇyasya — sapta
16 śīrṣaṇyāni, nābhyā sahārvāñci trīṇi, śīrasyekam , tairekādaśadvāram
puram | kasya ? ajasya janmādivikriyārahitasyātmano
18 rājasthānīyasya puradharmavilakṣaṇasya | avakracetasah avakram
akuṭīlamādityaprakāśavannityamevāvasthitamekarūpaṃ ceto
20 vijñānamasyeti avakracetāḥ tasyāvakracetasah rājasthānīyasya
brahmaṇaḥ yasyedaṃ puram taṃ parameśvaram purasvāminam
22 anuṣṭhāya dhyātvā | dhyānaṃ hi tasyānuṣṭhānaṃ
samyagvijñānapūrvakam | taṃ sarvaiṣaṇāvinirmuktaḥ sansamaṃ
24 sarvabhūtaṣṭhaṃ dhyātvā na śocati | tadvijñānādabhayaaprāpteḥ
śokāvasarābhāvātkuto bhayekṣā |
26 ihaivāvidyākṛtakāmakarmabandhanairvimukto bhavati | vimuktaśca
sanvimucyate ; punaḥ śarīram na gṛhṇātītyarthaḥ ||

haṃsaḥ śuciṣadvasurantarikṣasaddhotā
2 vediṣadatithirduroṇasat । nṛṣadvarasadṛtasadvyomasadabjā
gojā ṛtajā adrijā ṛtaṃ bṛhat ॥ 2 ॥

4
sa tu naikapuravartyevātmā kiṃ tarhi sarvapurvavartī । katham ?
6 haṃsaḥ hanti gacchatīti । śuciṣat śucau divi ādityātmanā sīdatīti ।
vasuḥ vāsayati sarvāniti । vāyvātmanā antarikṣe sīdatīti antarikṣasat
8 । hotā agniḥ, 'agnirvai hotā' iti śruteḥ । vedyāṃ pṛthivyāṃ sīdatīti
vediṣat , 'iyam vedih paro'ntaḥ pṛthivyāḥ' (ṛ. maṃ. 1 । 22 । 164 । 35)
10 iti mantravarṇāt । atithiḥ somaḥ san duroṇe kalaśe sīdatīti duroṇasat
। brāhmaṇo'tithirūpeṇa vā duroṇeṣu gr̥heṣu sīdatīti duroṇasat । nṛṣat
12 nṛṣu manuṣyeṣu sīdatīti nṛṣat । varasat vareṣu deveṣu sīdatīti varasat
। ṛtasat ṛtaṃ satyaṃ yajño vā, tasmin sīdatīti ṛtasat । vyomasat
14 vyomni ākāśe sīdatīti vyomasat । abjāḥ apsu
śaṅkhaśuktimakarādirupeṇa jāyata iti abjāḥ । gojāḥ gavi pṛthivyāṃ
16 vr̥hiyavādirupeṇa jāyata iti gojāḥ । ṛtajāḥ yajñāṅgarupeṇa jāyata iti
ṛtajāḥ । adrijāḥ parvatebhyo nadyādirupeṇa jāyata iti adrijāḥ ।
18 sarvātmāpi san ṛtam avitathasvabhāva eva । bṛhat mahān ,
sarvakāraṇatvāt । yadāpyāditya eva mantreṇocyate
20 tadāpyātmasvarūpatvamādityasyāṅgīkṛtamiti brahmaṇi
vyākhyāne'pyavirodhaḥ । sarvathāpyeka evātmā jagataḥ,
22 nātmabheda iti mantrārthaḥ ॥

24 ūrdhvaṃ prāṇamunnayati apānaṃ pratyagasyati ।
madhye vāmanamāsīnaṃ viśve devā upāsate ॥ 3 ॥

26
ātmanaḥ svarūpādhigame liṅgamucyate — ūrdhvaṃ hṛdayāt
28 prāṇaṃ prāṇavṛttiṃ vāyum unnayati ūrdhvaṃ gamayati । tathā

apānaṃ pratyak adhaḥ asyati kṣipati yaḥ iti vākyaśeṣaḥ । taṃ
2 madhye hṛdayapuṇḍarikākāśe āsīnaṃ buddhāvabhivyaktaṃ
vijñānaprakāśanaṃ vāmanaṃ vananīyaṃ sambhajanīyaṃ viśve
4 sarve devāḥ cakṣurādayaḥ prāṇāḥ rūpādivijñānaṃ balimupāharanto
viśa iva rājānaṃ upāsate tādarthyenānuparatavyāpārā
6 bhavantītyarthaḥ । yadarthā yatprayuktāśca sarve
vāyukaraṇavyāpārāḥ, so'nyaḥ siddha iti vākyaṛthaḥ ॥

8

asya viśraṃsamānasya śarīrasthasya dehinaḥ ।
10 dehādvimucyamānasya kimatra pariśiṣyate । etadvai tat ॥ 4 ॥

12 kiñca, asya śarīrasthasya ātmanaḥ viśraṃsamānasya
bhraṃśamānasya dehino dehavataḥ । viśraṃsanaśabdārthamāha —
14 dehādvimucyamānasyeti । kimatra pariśiṣyate prāṇādikalāpe na
kiñcana pariśiṣyate ; atra dehe purasvāmividravaṇa iva puravāsināṃ
16 yasyātmano'pagame kṣaṇamātrātkāryakaraṇakalāparūpaṃ
sarvamidaṃ hatabalaṃ vidhvastaṃ bhavati vinaṣṭaṃ bhavati,
18 so'nyaḥ siddha ātmā ॥

20 na prāṇena nāpānena martyo jīvati kaścana ।
itareṇa tu jīvanti yasminnetāvupāśritau ॥ 5 ॥

22

syānmatam prāṇāpānādyapagamādevedaṃ vidhvastaṃ bhavati na
24 tu vyatiriktātmāpagamāt , prāṇādibhireveha martyo jīvātīti ;
naitadasti — na prāṇena nāpānena cakṣurādinā vā martyaḥ manuṣyo
26 dehavān kaścana jīvati na ko'pi jīvati । na hyeṣāṃ parārthānāṃ
saṃhatyakāritvājīvanahetutvamupapadyate । svārthenāsamhatena
28 pareṇa saṃhatānāmavasthānaṃ na dṛṣṭaṃ kenacidaprayuktaṃ

yathā gr̥hādīnām loke ; tathā prāṇādīnāmapi
2 sam̐hatatvādbhavitumarhati | ata itareṇa tu itareṇaiva
sam̐hataprāṇādivilakṣaṇena tu sarve sam̐hatāḥ santaḥ jīvanti
4 prāṇāndhārayanti | yasmin sam̐hatavilakṣaṇe ātmani sati parasmin
etau prāṇāpānau cakṣurādibhiḥ sam̐hatau upāśritau
6 yasyāsam̐hatasyārthe prāṇāpānādiḥ sarvaṃ vyāpāraṃ kurvanvartate
sam̐hataḥ san sa tato'nyaḥ siddha ityabhiprāyaḥ ||

8

hanta ta idaṃ pravakṣyāmi guhyaṃ brahma sanātanam |
10 yathā ca maraṇaṃ prāpya ātmā bhavati gautama || 6 ||

12 hantedānīm punarapi te tubhyam idaṃ guhyaṃ gopyaṃ brahma
sanātanam cirantanam pravakṣyāmi |
14 yadvijñānātsarvasaṃsāroparamo bhavati, avijñānācca yasya
maraṇaṃ prāpya yathā ca ātmā bhavati yathā ātmā saṃsarati tathā
16 śṛṇu he gautama ||

18 yonimanye prapadyante śarīratvāya dehinaḥ |
sthāṇumanye'nusamyanti yathākarma yathāśrutam || 7 ||

20

yonim yonidvāraṃ śukrabījasamanvitāḥ santaḥ anye
22 kecidavidyāvanto mūḍhāḥ prapadyante śarīratvāya
śarīragrahaṇārthaṃ dehinaḥ dehavantaḥ yonim praviśantītyarthaḥ |
24 sthāṇuṃ vṛkṣādīsthāvarabhāvam anye atyantādhamā maraṇaṃ
prāpya anusamyanti anugacchanti | yathākarma yadyasya karma
26 tadyathākarma yairyādṛṣaṃ karma iha janmani kṛtaṃ
tadvaśenetyetat | tathā yathāśrutam yādṛṣaṃ ca vijñānamupārjitaṃ

tadanurūpameva śarīraṃ pratipadyanta ityārthaḥ ; 'yathāprajñam hi
2 sambhavāḥ' (ai. ā. 2 | 3 | 2) iti śrutyantārāt ||

4 ya eṣa supteṣu jāgarti kāmam kāmam puruṣo nirmimāṇaḥ |
tadeva śukraṃ tadbrahma tadevāmṛtamucyate | tasmimllokāḥ
6 śritāḥ sarve tadu nātyeti kaścana | etadvai tat || 8 ||

8 yatpratijñātam guhyaṃ brahma pravakṣyāmīti tadāha — ya eṣa
supteṣu prāṇādiṣu jāgarti na svapiti ; katham ? kāmam kāmam tam
10 tamabhipretam sṛyādīyarthamavidyayā nirmimāṇaḥ niṣpādayan ,
jāgarti puruṣaḥ yaḥ, tadeva śukraṃ śubhraṃ śuddham tadbrahma
12 nānyadguhyaṃ brahmāsti | tadeva amṛtam avināśi ucyate
sarvaśāstreṣu | kiñca, pṛthivyādayo lokāstasminneva sarve brahmaṇi
14 śritāḥ āśritāḥ, sarvalokakāraṇatvāttasya | tadu nātyeti kaścanyeti
pūrvavadeva ||

16

agniryathaiko bhuvanam praviṣṭo rūpaṃ rūpaṃ pratirūpo
18 babhūva | ekastathā sarvabhūtāntarātmā rūpaṃ rūpaṃ
pratirūpo bahiṣca || 9 ||

20

ataḥ kutārkikapāṣaṇḍabuddhivicālitāntaḥkaraṇānām
22 pramāṇopapannamapyātmaikatvavijñānamasakṛducyamānamapyan
ṛjubuddhīnām brāhmaṇānām cetasi nādhīyata iti tatpratipādane
24 ādaravatī punaḥ punarāha śrutiḥ — agniḥ yathā eka eva prakāśātmā
san bhuvanam , bhavantyasminbhūtānīti bhuvanam , ayaṃ lokaḥ,
26 tamimam praviṣṭaḥ anupraviṣṭaḥ, rūpaṃ rūpaṃ prati,
dārvādidāhyabhedam pratītyārthaḥ, pratirūpaḥ tatra tatra
28 pratirūpavān dāhyabhedena bahuvidho babhūva ; eka eva tathā

2 sarvabhūtāntarātmā rūpaṃ rūpaṃ sarveṣāṃ bhūtānābhyantara
ātma atisūkṣmatvāddārvādiṣviva sarvadehaṃ prati praviṣṭatvāt
4 pratirūpo babhūva bahiṣca svenāvikṛtena rūpeṇa ākāśavat ॥

4

6 vāyuryathaiko bhuvanaṃ praviṣṭo rūpaṃ rūpaṃ pratirūpo
babhūva । ekastathā sarvabhūtāntarātmā rūpaṃ rūpaṃ
pratirūpo bahiṣca ॥ 10 ॥

8

10 tathānyo drṣṭāntaḥ — vāyuryathaika ityādi । prāṇātmanā
deheṣvanupraviṣṭaḥ । rūpaṃ rūpaṃ pratirūpo babhūvetyādi
12 samānam ॥

12

14 sūryo yathā sarvalokasya cakṣurna lipyate
cākṣuṣairbāhyadoṣaiḥ । ekastathā sarvabhūtāntarātmā na
lipyate lokaduḥkhena bāhyaḥ ॥ 11 ॥

16

18 ekasya sarvātmatve saṃsāraduḥkhitvaṃ parasyaiva syāditi prāpte,
idamucyate — sūryaḥ yathā cakṣuṣa ālokenopakāraṃ
kurvanmūtrapuriṣādyāśuciprakāśanena taddarśinaḥ sarvalokasya
20 cakṣuḥ api san na lipyate cākṣuṣaiḥ
aśucyādidarśananimittairādhyātmikaiḥ pāpadoṣaiḥ bāhyaiṣca
22 aśucyādisaṃsargadoṣaiḥ ekaḥ san , tathā sarvabhūtāntarātmā na
lipyate lokaduḥkhena bāhyaḥ । loko hyavidyayā
24 svātmanyadhyastayā kāmakarmodbhavaṃ duḥkhamanubhavati । na
tu sā paramārthataḥ svātmani । yathā rajjuśuktikoṣaragaganeṣu
26 sarparajatodakamalāni na rajjvādīnāṃ svato doṣarūpāni santi,
saṃsargiṇi viparītabuddhyadhyāsanimittāttu
28 taddoṣavadvibhāvante ; na taddoṣaisteṣāṃ lepaḥ,

viparītabuddhyadhyāsabāhyā hi te ; tathā ātmani sarvo lokaḥ
2 kriyākārakaphalātmakam vijñānam sarpādīsthānīyam
viparītamadhyasya tannimittam janmamaraṇādīduḥkhamanubhavati
4 ; na tvātmā sarvalokātmāpi san viparītādhyāropanimittena lipyate
lokaduḥkhena । kutaḥ ? bāhyaḥ rajjvādivadeva
6 viparītabuddhyadhyāsabāhyo hi sa iti ॥

8 eko vaśī sarvabhūtāntarātmā ekaṁ rūpaṁ bahudhā yaḥ
karoti । tamātmastham ye'nupaśyanti dhīrāsteṣāṁ sukhaṁ
10 śāśvataṁ netareṣāṁ ॥ 12 ॥

12 kiñca, sa hi parameśvaraḥ sarvagataḥ svatantraḥ ekaḥ, na
tatsamo'bhyadhiko vānyo'sti । vaśī, sarvaṁ hyasya jagadvaśe vartate
14 । kutaḥ ? sarvabhūtāntarātmā । yata ekameva sadaikarasamātmānam
viśuddhavijñānaghanarūpaṁ
16 nāmarūpādyaśuddhopādhibhedavaśena bahudhā anekaparakāreṇa
yaḥ karoti svātmasattāmātreṇa acintyaśaktitvāt , tat ātmastham
18 svaśarīrahṛdayākāśe buddhau caitanyaākāreṇābhivvyaktamityetat —
na hi śarīrasyādhāratvamātmanaḥ, ākāśavadamūrtatvāt ;
20 ādarśastham mukhamiti yadvat — tametamīśvaramātmānam ye
nivṛttabāhyavṛttayaḥ anupaśyanti ācāryāgamopadeśamanu
22 sākṣādanubhavanti dhīrāḥ vivekinaḥ, teṣāṁ parameśvarabhūtānām
śāśvataṁ nityaṁ sukham ātmānandalakṣaṇaṁ bhavati, netareṣāṁ
24 bāhyāsaktabuddhīnāmavivekinām svātmabhūtamāpi,
avidyāvyavadhānāt ॥

26

2 nityo nityānāṃ cetanaścetanānāmeko bahūnāṃ yo vidadhāti
2 kāmān Itamātmasthaṃ ye'nupaśyanti dhīrāsteṣāṃ śāntiḥ
śāśvatī netareṣāṃ ॥ 13 ॥

4

kiñca, nityaḥ avināśī nityānāṃ avināśināṃ । cetanaḥ cetanānāṃ
6 cetayitṛṇāṃ brahmādīnāṃ prāṇināṃ । agnīmīttamiva
dāhakatvamanagnīnāmudakādīnāmātmacaitanyanimittameva
8 cetayitṛtvamanyeṣāṃ । kiñca, sa sarvajñaḥ sarveśvaraḥ kāmīnāṃ
saṃsāriṇāṃ karmānurūpaṃ kāmān karmaphalāni
10 svānugrahanimittāṃśca kāmān yaḥ eko bahūnāṃ anekeṣāṃ
anāyāsenā vidadhāti prayacchatītyetat । tam ātmasthaṃ ye
12 anupaśyanti dhīrāḥ, teṣāṃ śāntiḥ uparatiḥ śāśvatī nityā
svātmabhūtaiva syāt । na itareṣāṃ anevaṃvidhānāṃ ॥

14

tadetaditi manyante'nirdeśyaṃ paramaṃ sukhaṃ ।
16 kathaṃ nu tadvijānīyāṃ kimu bhāti vibhāti vā ॥ 14 ॥

18 yattadātmavijñānasukhaṃ anirdeśyaṃ nirdeṣṭumaśakyaṃ paramaṃ
prakṛṣṭaṃ prakṛtapuruṣavāñmanasayoragocaramapi sannivṛttaīṣaṇā
20 ye brāhmaṇāste tadetatpratyakṣameveti manyante, kathaṃ nu kena
prakāreṇa tatsukhamahaṃ vijānīyāṃ
22 idamityātmabuddhiviśayamāpādayeyaṃ yathā nivṛttaviśayaiṣaṇā
yatayaḥ । kimu tat bhāti dīpyate prakāśātmakaṃ tat
24 yato'smadbuddhigocarātvena vibhāti vispaṣṭaṃ dr̥śyate kiṃ vā neti
॥

na tatra sūryo bhāti na candratāarakam nemā vidyuto bhānti
kuto'yamagniḥ । tameva bhāntamanubhāti sarvaṃ tasya
bhāsā sarvamidaṃ vibhāti ॥ 15 ॥

4
atrottaramidaṃ — bhāti ca vibhāti ceti । katham ? na tatra
6 tasminsvātmabhūte brahmaṇi sarvāvabhāsako'pi sūryaḥ bhāti
tadbrahma na prakāśayatītyarthaḥ । tathā na candratāarakam , nemā
8 vidyuto bhānti, kutaḥ ayam asmaddr̥ṣṭigocaraḥ agniḥ । kiṃ bahunā ?
yadidamādityādikaṃ bhāti tat tameva parameśvaram bhāntaṃ
10 dīpyamānam anubhāti anudīpyate । yathā jalolmukādi
agnisaṃyogādagniṃ dahantamanudahati na svataḥ, tadvat ।
12 tasyaiva bhāsā dīptyā sarvamidaṃ sūryādi vibhāti । yat evaṃ tadeva
brahma bhāti ca vibhāti ca । kāryagatena vividhena bhāsā tasya
14 brahmaṇo bhārūpatvaṃ svato'vagamyate । na hi svato'vidyamānaṃ
bhāsanamanyasya kartuṃ śakyam ,
16 ghaṭādīnāmanyāvabhāsakatvādarśanāt bhārūpāṇaṃ ca ādityādīnāṃ
taddarśanāt ॥
18 iti pañcamavallībhāṣyam ॥

20

ṣaṣṭhī vallī

2

4

ūrdhvamūlo'vāksākha eṣo'śvatthaḥ sanāтанаḥ । tadeva
śukraṃ tadbrahma tadevāmṛtamucyate । tasmimllokāḥ
śritāḥ sarve tadu nātyeti kaścana । etadvai tat ॥ 1 ॥

6

tūlāvadhāraṇenaiva mūlāvadhāraṇaṃ vṛkṣasya yathā kriyate loke,
8 evaṃ saṃsārakāryavṛkṣāvadhāraṇena tanmūlasya brahmaṇaḥ
svārūpāvadidhārayiṣayā iyaṃ ṣaṣṭhī vallī ārabhyate । ūrdhvamūlaḥ
10 ūrdhvaṃ mūlaṃ yat tadviṣṇoḥ paramaṃ padamasyeti
so'yamavyaktādīsthāvarāntaḥ saṃsāravṛkṣaḥ ūrdhvamūlaḥ ।
12 vṛkṣaśca vraścanaṭ vinaśvaratvāt ।
avicchinnajanmajarāmarāṇaśokādyanekānarthātmakaḥ
14 pratikṣaṇamanyathāsvabhāvaḥ
māyāmarīcyudakagandharvanagarādivadṛṣṭanaṣṭasvarūpatvādavas
16 āne ca vṛkṣavadabhāvātmakaḥ kadalīstambhavanniḥsāraḥ
anekaśatapāṣaṇḍabuddhivikalpāspadaḥ
18 tattvavijñāsubhīranīrdhāritedantattvaḥ
vedāntanīrdhāritaparabrahmamūlasāraḥ
20 avidyākāmakarmāvyaktabijaprabhavaḥ
aparabrahmavijñānakriyāśaktidvayātmakahiraṇyagarbhāṅkuraḥ
22 sarvapraṇīliṅgabhedaskandhaḥ tattatṛṣṇājalāsekodbhūtarpaḥ
buddhīndriyaviṣayapavālāṅkuraḥ
24 śrutismṛtinyāyavidyopadeśapalāśaḥ
yajñadānatapaādyanekakriyāsupuṣpaḥ
26 sukhaduḥkhavedanānekarasaḥ prāṇyupajīvyānantaphalaḥ
tatṛṣṇāsalilāvasekaprarūḍhajaṭīlikṛtadṛḍhabaddhamūlaḥ
28 satyanāmādisaptalokabrahmādībhūtapakṣikṛtanīḍaḥ

1 prāṇisukhaduḥkhodbhūtaharṣaśokajātanṛtyagītavāditrakṣvelitāsphoṭ
 2 itahasitākruṣṭaruditahāhāmuñcamuñcetyādyanekaśabdakṛtatumulīb
 hūtamahāraṇaḥ
 4 vedāntavihitabrahmātmadarśanāsaṅgaśaṣṭrakṛtocchedaḥ eṣa
 saṃsāravṛkṣa aśvatthaḥ
 6 aśvatthavatkāmakarmavāteritanityapracalitasvabhāvaḥ |
 svarganarakatiryakpretādibhiḥ śākhābhiḥ avāksākhāḥ, avāñcaḥ
 8 śākhā yasya saḥ, sanātanaḥ anāditvāccirapravṛttaḥ | yadasya
 saṃsāravṛkṣasya mūlaṃ tadeva śukraṃ śubhraṃ śuddhaṃ jyotiṣmat
 10 caitanyātmajyotiḥsvabhāvaṃ tadeva brahma sarvamahattvāt |
 tadeva amṛtam avināśasvabhāvaṃ ucyate kathyate satyatvāt |
 12 vācārambhaṇaṃ vikāro nāmadheyamanṛtamanyadato martyam |
 tasmin paramārthasatye brahmaṇi lokāḥ
 14 gandharvanagaramarīcyudakamāyāsamāḥ
 paramārthadarśanābhāvāvagamanāḥ śritāḥ āśritāḥ sarve samastāḥ
 16 utpattisthitilayeṣu | tadu tadbrahma nātyeti nātivartate
 mṛdādikamiva ghaṭādikāryaṃ kaścana kaścidapi vikāraḥ | etadvai
 18 tat ||

20 yadidaṃ kiñca jagatsarvaṃ prāṇa ejati niḥśṛtam |
 mahadbhayaṃ vajramudyataṃ ya etadviduramṛtāste
 22 bhavanti || 2 ||

24 yadvijñānādamṛtā bhavantītyucyate, jagato mūlaṃ tadeva nāsti
 brahma ; asata evedaṃ niḥśṛtamiti, tanna — yadidaṃ kiñca
 26 yatkiñcedaṃ jagatsarvaṃ prāṇe parasminbrahmaṇi sati ejati
 kampate, tata eva niḥśṛtam nirgataṃ sat pracalati niyamena ceṣṭate |
 28 yadevaṃ jagadutpattyādikāraṇaṃ brahma tat mahadbhayaṃ ,

1 mahacca tat bhayaṃ ca bibhetyasmādi mahadbhayaṃ ,
2 vajramudyatam udyatamiva vajram ; yathā vajrodyatakaraṃ
svāminam abhimukhībhūtaṃ dṛṣṭvā bhṛtyā niyamena tacchāsane
4 vartante, tathedaṃ candrādityagrahanakṣatratāarakādilakṣaṇaṃ
jagatseśvaraṃ niyamena kṣaṇamapyaviśrāntaṃ vartata ityuktaṃ
6 bhavati । ye etat viduḥ svātmapravṛttisākṣibhūtamekaṃ brahma
amṛtāḥ amaraṇadharmāṇaḥ te bhavanti ॥

8

bhayādasyāgnistapati bhayāttapati sūryaḥ ।
bhayādindraśca vāyuśca mṛtyurdhāvati pañcamaḥ ॥ 3 ॥

10

12 kathaṃ tadbhayaṃ jagadvartata iti, āha — bhayāt bhītyā asya
parameśvarasya agniḥ tapati ; bhayāttapati sūryaḥ, bhayādindraśca
14 vāyuśca mṛtyurdhāvati pañcamaḥ । na hi, īśvaraṇāṃ lokapālānāṃ
samarthānāṃ satāṃ niyantā cedvajrodyatakaravanna syāt ,
16 svāmibhayaabhītānāmiva bhṛtyānāṃ niyatā pravṛttirupapadyate ॥

18

iha cedaśakadboddhum prakṣarīrasya visrasaḥ ।
tataḥ sargeṣu lokeṣu śarīratvāya kalpate ॥ 4 ॥

20

tacca iha jīvanneva cet yadyaśakat śaktaḥ san jānātīyetat ,
22 bhayakāraṇaṃ brahma boddhum avagantum , prak pūrvaṃ
śarīrasya visrasaḥ avasraṃsanātpatanāt
24 saṃsārabandhanādvimucyate । na cedaśakadboddhum , tataḥ
anavabodhāt sargeṣu, sṛjyante yeṣu sraṣṭavyāḥ prāṇina iti sargāḥ
26 pṛthivyādayo lokāḥ teṣu sargeṣu, lokeṣu śarīratvāya śarīrabhāvāya
kalpate samartho bhavati ; śarīraṃ gṛhṇātītyarthaḥ ।
28 tasmāccharīravasraṃsanātpṛāgātmāvabodhāya yatna āstheyāḥ

yasmādihaivātmano darśanamādarśasthasyeva mukhasya
2 spaṣṭamupapadyate, na lokāntareṣu brahmalokādanyatra । sa ca
duṣprāpaḥ ॥

4

yathādarśe tathātmani yathā svapne tathā piṭṛloke ।
6 yathāpsu parīva dadṛṣe tathā gandharvaloke
cchāyātapayoriva brahmaloke ॥ 5 ॥

8

kathamiti, ucyate — yathā ādarśe pratibimbabhūtamātmānaṃ
10 paśyati lokaḥ atyantaviviktaṃ , tathā iha ātmani
svabuddhāvādarśavannirmalībhūtāyāṃ viviktaamātmano darśanaṃ
12 bhavatītyarthaḥ । yathā svapne aviviktaṃ jāgradvāsanodbhūtaṃ ,
tathā piṭṛloke aviviktameva darśanamātmanaḥ
14 karmaphalopabhogāsaktatvāt । yathā ca apsu
aviviktāvayavamātmāsvārūpaṃ parīva dadṛṣe paridṛśyata iva, tathā
16 gandharvaloke aviviktameva darśanamātmanaḥ evaṃ ca
lokāntareṣvapi śāstraprāmāṇyādavagamyate । chāyātapayoriva
18 atyantaviviktaṃ brahmaloka evaikasmin । sa ca duṣprāpaḥ,
atyantaviśiṣṭakarmajñānasādhyatvāt । tasmādātmadarśanāya ihaiva
20 yatnaḥ kartavya ityabhiprāyaḥ ॥

22

indriyāṇāṃ pṛthagbhāvamudayāstamayau ca yat ।
pṛthagutpadyamānānāṃ matvā dhīro na śocati ॥ 6 ॥

24

kathamasau boddhavyaḥ, kiṃ vā tadavabodhe prayojanamiti, ucyate
26 — indriyāṇāṃ śrotrādināṃ svasvaviṣayagrahaṇaprayojanena
svakāraṇebhya ākāśādibhyaḥ pṛthagutpadyamānānāṃ
28 atyantaviśuddhātkevalāccinmātrātmasvarūpāt pṛthagbhāvaṃ

svabhāvavilakṣaṇātmakatām , tathā teṣāmevendriyāṇām
2 udayāstamayau ca utpattipralayau jāgratsvapnāvasthāpratipattiyā
nātmana iti matvā jñātvā vivekato dhīraḥ dhīmān na śocati, ātmano
4 nityaikasvabhāvatvāvyabhicārācchokakāraṇatvānupapatteḥ । tathā
ca śrutyantaram 'tarati śokamātmavit' (chā. u. 7 । 1 । 3) iti ॥

6

indriyebhyaḥ paraṃ mano manasaḥ sattvamuttamam ।
8 sattvādadhi mahānātmā mahato'vyaktamuttamam ॥ 7 ॥

10 yasmādātmanaḥ indriyāṇām pṛthagbhāva ukto nāsau
bahiradhigantavyaḥ yasmātpratyagātmā sa sarvasya ; tatkathamiti,
12 ucyate — indriyebhyaḥ paraṃ mana ityādi ।
arthānāmihendriyasamānajātīyatvāhindriyagrahaṇenaiva grahaṇam
14 । pūrvavadanyat । sattvaśabdādbuddhirihocyate ॥

16 avyaktāttu paraḥ puruṣo vyāpako'liṅga eva ca ।
yaṃ jñātvā mucyate janturamṛtatvaṃ ca gacchati ॥ 8 ॥

18

avyaktāttu paraḥ puruṣaḥ vyāpakaḥ, vyāpakasyāpyākāśādeḥ
20 sarvasya kāraṇatvāt । aliṅgaḥ liṅgyate gamyate yena talliṅgaṃ
buddhyādi, tadavidyamānaṃ yasya so'yamaliṅgaḥ eva ca ;
22 sarvasaṃsāradharmavarjita ityetaḥ । yaṃ jñātvā ācāryataḥ śāstrataśca
mucyate jantuḥ avidyādiḥṛdayagranthibhirjīvanneva ; patite'pi śarīre
24 amṛtatvaṃ ca gacchati । so'liṅgaḥ paro'vyaktātpuruṣa iti pūrveṇaiva
sambandhaḥ ॥

26

na sandrṣe tiṣṭhati rūpamasya na cakṣuṣā paśyati
kaścānainam । hṛdā manīṣā manasābhikṛpto ya
etadviduramṛtāste bhavanti ॥ 9 ॥

4
kathaṃ tarhi tasya aliṅgasya darśanamupapadyata iti, ucyate — na
6 sandrṣe sandarśanaviṣaye na tiṣṭhati pratyagātmanaḥ asya rūpam ।
ataḥ na cakṣuṣā sarvendriyeṇa, cakṣurgrahaṇasyopalakṣaṇārthatvāt ,
8 paśyati nopalabhate kaścana kaścīdapi eṇaṃ prakṛtamātmānam ।
kathaṃ tarhi taṃ paśyediti, ucyate — hṛdā hṛtsthayā buddhyā,
10 manīṣā manasaḥ saṅkalpādirūpasya iṣṭe niyantrtveneti manīṣ tayā
manīṣā vikalpavarjitayā buddhyā । manasā mananarūpeṇa
12 samyagdarśanena abhikṛptaḥ abhisamarthitaḥ abhiprakāśita ityetat
। ātmā jñātum śakya iti vākyaśeṣaḥ । tamātmānaṃ brahma etat ye
14 viduḥ amṛtāḥ te bhavanti ॥

yadā pañcāvatiṣṭhante jñānāni manasā saha ।
buddhiśca na viceṣṭati tāmāhuḥ paramāṃ gatim ॥ 10 ॥

18
sā hṛnmanīṣ kathaṃ prāpyata iti tadartho yoga ucyate — yadā
20 yasminkāle svaviṣayebhyo nivartitāni ātmanyeva pañca jñānāni —
jñānārthatvācchrotrādīnīndriyāṇi jñānānyucyante — avatiṣṭhante
22 saha manasā yadanugatāni, yena saṅkalpādivyāvṛttenāntaḥkaraṇena
। buddhiśca adhyavasāyalakṣaṇā na viceṣṭati svavyāpāreṣu na
24 viceṣṭate na vyāpriyate, tāmāhuḥ paramāṃ gatim ॥

tāṃ yogamiti manyante sthirāmindriyadhāraṇām ।
apramattastadā bhavati yogo hi prabhavāpyayau ॥ 11 ॥

2 tām īdr̥śīm tadavasthām yogamiti manyante viyogameva santam ।
sarvānarthasamyogaviyogalakṣaṇā hīyamavasthā yoginaḥ । etasyām
4 hyavasthāyām avidyādhyāropanavarjitasvarūpapraṭiṣṭha ātmā
sthirāmindriyadhāraṇām
6 sthirāmacalāmindriyadhāraṇām bāhyāntaḥkaraṇānām
dhāraṇamityarthaḥ । apramattaḥ pramādarjitaḥ samādhānam
8 prati nityam yatnavān tadā tasminkāle, yadaiva pravṛttayogo
bhavatīti sāmartyādavagamyate । na hi buddhyādiceṣṭābhāve
10 pramādasambhavo'sti । tasmātprāgeva buddhyādiceṣṭoparamāt
apramādo vidhīyate । athavā, yadaiva indriyāṇām sthirā dhāraṇā,
12 tadānīmeva niraṅkuśamapramattatvamityato'bhidhīyate
apramattastadā bhavatīti । kutaḥ ? yogo hi yasmāt prabhavāpyayau
14 upajanāpāyadharmaka ityarthaḥ । ataḥ apāyaparihārāyāpramādaḥ
kartavya ityabhiprāyaḥ ॥

16

naiva vācā na manasā prāptum śakyo na cakṣuṣā ।
18 astīti bruvato'nyatra katham tadupalabhyate ॥ 12 ॥

20 buddhyādiceṣṭāviśayaṃ cedbrahma idam taditi viśeṣato gr̥hyeta,
buddhyādyuparame ca grahaṇakāraṇābhāvādanupalabhyamānam
22 nāstyeva brahma । yaddhi karaṇagocaram tadastīti prasiddham loke
viparītam cāsaditi । ataścānarthako yogo'nupalabhyamānatvādvā
24 nāstītyupalabdavyam brahmetyevam prāpte, idamucyate । satyam
। naiva vācā na manasā na cakṣuṣā nānyairapīndriyaiḥ prāptum
26 śakyate ityarthaḥ । tathāpi sarvaviśeṣarahito'pi jagato
mūlamityavagatatvādstyeva, kāryapraivilāpanasyāstitvaniṣṭhatvāt ।
28 tathā hīdam kāryam

saukṣmyatāratamyapāramparyeṇānugamyamānaṃ
 2 sadbuddhiniṣṭhāmevāvagamayati । yadāpi viṣayapraivilāpanena
 pravilāpyamānā buddhiḥ, tadāpi sā satpratyaagarbhaiva vilīyate ।
 4 buddhirhi naḥ pramāṇaṃ sadasatoryāthātmyāvagame । mūlaṃ
 cejjagato na syādasadanvitamevedaṃ kāryamasadasadityeva
 6 gr̥hyeta, na tvetadasti ; satsadityeva tu gr̥hyate ; yathā mṛdādikāryaṃ
 ghaṭādi mṛdādyanvitam । tasmājjagato mūlamātmā
 8 astītyevopalabdavyaḥ । kasmāt ? astīti bruvataḥ astitvavādina
 āgamārthānusāriṇaḥ śraddadhānādanyatra nāstikavādinī nāsti jagato
 10 mūlamātmā niranvayamevedaṃ kāryamabhāvāntaṃ pravilīyata iti
 manyamāne viparītadarśini, kathaṃ tadbrahma tattvata upalabhyate
 12 ; na kathaṅcanopalabhyata ityārthaḥ ॥

astītyevopalabdavyastattvabhāvena cobhayoḥ ।
 astītyevopalabdasya tattvabhāvaḥ prasīdati ॥ 13 ॥

16 tasmādapohyāsadvātipakṣamāsuram astītyeva ātmā upalabdavyaḥ
 18 satkāryabuddhyādyupādhibhiḥ । yadā tu tadrahitovikriya ātmā
 kāryaṃ ca kāraṇavyatirekeṇa nāsti 'vācārambhaṇaṃ vikāro
 20 nāmadheyam mṛttiketyeva satyam' (chā. u. 6 । 1 । 4) iti śruteḥ, tadā
 tasya nirupādhikasyālingasya
 22 sadasadādipratyaayaṣayatvavarjitasyātmanastattvabhāvo bhavati ।
 tena ca rūpeṇātmopalabdavya ityanuvartate । tatrāpyubhayoḥ
 24 sopādhikanirupādhikayorastitvatattvabhāvayoḥ — nirdhāraṇārthā
 ṣaṣṭhī — pūrvamastītyevopalabdasyātmanaḥ
 26 satkāryopādhikṛtastitvapatyaenopalabdasyetyārthaḥ ।
 paścātpatyastamitasarvopādhirūpa ātmanaḥ tattvabhāvaḥ
 28 viditāviditābhyāmanyodvayasvabhāvaḥ neti

netītyasthūlamanāṅvahasvamadr̥śye'nātmye nirukte'nilayana
2 ityādiśrutinirdiṣṭaḥ prasīdati abhimukhībhavati । ātmaprakāśanāya
pūrvamastītyupalabdhavata ityetaḥ ॥

4

yadā sarve pramucyante kāmā ye'sya hṛdi śritāḥ ।
6 atha martyo'mṛto bhavatyatra brahma samaśnute ॥ 14 ॥

8 evaṃ paramārthātmadarśino yadā yasminkāle sarve kāmāḥ
kāmavitavyasyānyasyābhāvāt pramucyante viśīryante ; ye asya
10 prākpratibodhādviduṣo hṛdi buddhau śritāḥ āśritāḥ ; buddhirhi
kāmānāmāśrayaḥ nātmā, 'kāmaḥ saṅkalpaḥ' (bṛ. u. 1 । 5 । 3)
12 ityādiśrutyantaraḥ ; atha tadā martyaḥ prākprabodhādāsīt sa
prabodhottarakālamavidyākāmakarmalakṣaṇasya mṛtyorvināśāt
14 amṛto bhavati gamanaprayojakasya
mṛtyorvināśādgamanānupapatteḥ । atra ihaiva
16 pradīpanirvāṇavatsarvabandhanopaśamāt brahma samaśnute
brahmaiva bhavatītyarthaḥ ॥

18

yadā sarve prabhidyante hṛdayasyeha granthayaḥ ।
20 atha martyo'mṛto bhavatyetāvaddhyānuśāsanam ॥ 15 ॥

22 kadā punaḥ kāmānāṃ mūlato vināśa iti, ucyate — yadā sarve
prabhidyante bhedaṃ upayānti vinaśyanti hṛdayasya buddheriha
24 jīvata eva granthayo granthivaddṛḍhabandhanarūpā avidyāpratyayā
ityarthaḥ । ahamidaṃ śarīraṃ mamedam dhanam sukhī duḥkhī
26 cāhamityevamādilakṣaṇāḥ tadviparītāt brahmātmāpratyayopajānāt
brahmaivāhamasmyasaṃsārīti vinaśeṣvavidyāgranthiṣu tannimittāḥ
28 kāmā mūlato vinaśyanti । atha martyo'mṛto bhavati etāvaddhi

etāvadevaitāvanmātram nādhikamastīyāśaṅkā kartavyā ।
2 anuśāsanam anuśiṣṭaḥ upadeśaḥ sarvavedāntānāmiti vākyaśeṣaḥ ॥

4 śataṃ caikā ca hṛdayasya nāḍyastāsām
mūrdhānamabhiniḥṣṛtaikā ।
6 tayordhvamāyannamṛtatvameti viṣvaññanyā utkramaṇe
bhavanti ॥ 16 ॥

8
nirastāśeṣaviśeṣavyāpibrahmātmapatipattiyā
10 prabhinnasamastāvidyādigrantheḥ jīvata eva brahmabhūtasya
viduṣo na gatividyate, 'atra brahma samaśnute' (ka. u. 2 । 3 । 14)
12 ityuktatvāt 'na tasya prāṇā utkrāṃanti brahmaiva sanbrahmāpyeti'
(br. u. 4 । 4 । 6) iti śrutyantaraḥca । ye punarmandabrahmavidō
14 vidyāntaraśīlinaśca brahmalokabhāḥ ye ca tadviparītāḥ
saṃsārabhāḥ, teṣāmeṣa gativiśeṣa ucyate
16 prakṛtotkrṣṭabrahmavidyāphalastutaye । kiñcānyat , agnividyaḥ pṛṣṭā
pratyuktā ca । tasyāśca phalaprāptiprakāro vaktavya iti
18 mantrārambhaḥ । tatra — śataṃ ca śataśaṅkhyākāḥ ekā ca suṣumnā
nāma puruṣasya hṛdayādviniḥṣṛtāḥ nāḍyaḥ sirāḥ ; tāsām madhye
20 mūrdhānam bhittvā abhiniḥṣṛtā nirgatā ekā suṣumnā nāma । tayā
antakāle hṛdaye ātmānam vaśīkr̥tya yojayet । tayā nāḍyā ūrdhvam
22 upari āyan gacchan ādityadvāreṇa amṛtatvam
amaraṇadharmatvamāpekṣikam — 'ābhūtasamplavam
24 sthānamamṛtatvam hi bhāṣyate' (vi. pu. 2 । 8 । 97) iti smṛteḥ —
brahmaṇā vā saha kālāntareṇa mukhyamamṛtatvameti bhuktvā
26 bhogānanupamānbrahmalokagatān । viṣvañ nānāgatayaḥ anyā
nāḍyaḥ utkramaṇe utkramaṇanimittam bhavanti
28 saṃsārapratipattiyarthā eva bhavantītyarthāḥ ॥

2 aṅguṣṭhamātraḥ puruṣo'ntarātmā sadā janānāṃ hṛdaye
saṃniviṣṭaḥ । taṃ svāccharīrātpravṛthenmuñjādiveṣīkām
4 dhairyena । taṃ vidyācchukramamṛtaṃ taṃ
vidyācchukramamṛtamiti ॥ 17 ॥

6
idānīm sarvavallyarthopasaṃhārārthamāha — aṅguṣṭhamātraḥ
8 puruṣaḥ antarātmā sadā janānāṃ sambandhini hṛdaye saṃniviṣṭaḥ
yathāvyākhyātaḥ ; taṃ svāt ātmīyāt śarīrāt pravṛhet udyacchet
10 niṣkarṣet pṛthakkuryādityarthaḥ । kimiveti, ucyate —
muñjādiveṣīkām antaḥsthām dhairyena apramādena । taṃ
12 śarīrānniṣkrṣṭaṃ cinmātraṃ vidyāt vijānīyāt śukraṃ śuddham
amṛtaṃ yathoktaṃ brahmeti ।
14 dvirvacanamupaniṣatparisamāptyarthaṃ , itiśabdaśca ॥

16 mṛtyuproktām naciketo'tha labdhvā vidyāmetām
yogavidhiṃ ca kṛtsnam । brahma prāpto
18 virajo'bhūdvimṛtyuranyo'pyevaṃ yo vidadhyātmameva ॥
18 ॥

20
vidyāstutyartha'yamākhyāyikārthopasaṃhāraḥ adhunocyate —
22 mṛtyuproktām etām yathoktām brahmavidyām yogavidhiṃ ca
kṛtsnam samastaṃ sopakaraṇaṃ saphalamityetat । naciketāḥ atha
24 varapradānānmṛtyoḥ labdhvā prāpyetyarthaḥ । kim ? brahma
prāpto'bhūt mukto'bhavadityarthaḥ । katham ? vidyāprāptyā virajaḥ
26 vigatarajāḥ vigatadharmādharmaḥ vimṛtyuḥ vigatakāmāvidyaśca
san pūrvamityarthaḥ । na kevalaṃ naciketā eva, anyo'pi ya evaṃ

1 naciketovadātmavit adhyātmameva nirupacaritaṃ pratyaksvarūpaṃ
2 prāpyatattvamevetyabhiprāyaḥ । nānyadrūpamapratyagrūpaṃ ।
3 tadevamadhyātmam evam uktena prakāreṇa veda vijānātīti evaṃvit ,
4 so'pi virajāḥ san brahma prāpya vimṛtyurbhavatīti vākyaśeṣaḥ ॥

6 saha nāvavatu । saha nau bhunaktu । saha vīryaṃ karavāvahai ।
7 tejasvi nāvadhītamastu mā vidviṣāvahai ॥ 19 ॥

8
9 atha śiṣyācāryayoḥ pramādakṛtānyāyena
10 vidyāgrahaṇapratipādananimittadoṣapraśamanārtheyaṃ
11 śāntirucyate — saha nau āvāṃ avatu pālayatu
12 vidyāsvarūpaprakāśanena । kaḥ ? sa eva parameśvaraḥ
13 upaniṣatprakāśitaḥ । kiñca, saha nau bhunaktu tatphalaprakāśanena
14 nau pālayatu । sahaiva āvāṃ vidyākṛtaṃ vīryaṃ sāmartyaṃ
15 karavāvahai niṣpādayāvahai । kiñca, tejasvinau tejasvinorāvayoḥ yat
16 adhītaṃ tatsvadhītamastu । athavā, tejasvi nau āvābhyāṃ yat
17 adhītaṃ tadatīva tejasvi vīryavadastvityarthaḥ । mā vidviṣāvahai
18 śiṣyācāryāvanyonyaṃ
19 pramādakṛtānyāyādhyayanādhyāpanadoṣanimittaṃ dveṣaṃ mā
20 karavāvahai ityarthaḥ । śāntiḥ śāntiḥ śāntiriti trirvacanaṃ
21 sarvadoṣopaśamanārtham ॥
22 iti śrīmatparamahaṃsaparivrājakācāryasya
23 śrīgovindabhagavatpūjyapādaśiṣyasya śrīmacchaṅkarabhagavataḥ
24 kṛtau kāṭhakopaniṣadbhāṣyam sampūrṇam ॥
25 iti ṣaṣṭhī vallī ॥
26 iti śrīmatparamahaṃsaparivrājakācāryasya
27 śrīgovindabhagavatpūjyapādaśiṣyasya śrīmacchaṅkarabhagavataḥ
28 kṛtau kāṭhakopaniṣadbhāṣye dvitīyo'dhyāyaḥ ॥

Key to Transliteration and Pronunciation

- 2 Since Sanskrit is a highly phonetic language, accuracy in the articulation of the letters is important. This is the international transliteration guide to the proper
4 pronunciation of Sanskrit letters in the *devanāgarī* script.

6	अ	a	but	ठ	ṭh	anthill*3	
	आ	āā	calm	30	इ	ḍò	ḍart*3
8	इ	i	it		ढ	ḍh	godhead*3
	ई	īé	beet	32	ण	ṇè	under*3
10	उ	u	put		त्	t	path*4
	ऊ	ū	pool	34	थ	th	thunder*4
12	ऋ	ṛā	rhythm		द्	d	that*4
	ॠ	ṛī	marine	36	ध्	dh	breathe*4
14	ए	e	play		न्	n	numb 4
	ऐ	ai	high	38	प्	p	spin 5
16	ओ	o	go		फ्	ph	loophole*5
	औ	au	loud	40	ब्	b	bin 5
18	क्	k	skate 1		भ्	bh	abhor* 5
	ख्	kh	blockhead*1	42	म्	m	much 5
20	ग्	g	gate 1		य्	y	young
	घ्	gh	loghut* 1	44	र्	r	drama
22	ङ्	ṅ	sing 1		ल्	l	luck
	च्	c	chunk*2	46	व्	v	vile
24	छ्	ch	catch him*2		श्	śç	shove
	ज्	j	john 2	48	ष्	ṣñ	bushel
26	झ्	jh	hedggehog*2		स्	s	so
	ञ्	ñ	bunch 2	50	ह्	h	hum
28	ट्	ṭ	start*3				
52		ṁ	anusvāra (nasalization of preceding vowel)k				
	:	ḥ	visarga (aspiration of preceding vowel)				
54	ऽ	ˆ	avagraha (marking the elision of A at the beginning of a word)				
	*	No	exact equivalent for these letters				
56			1 – guttural; 2 – palatal; 3 – lingual; 4 – dental; 5 - labial				